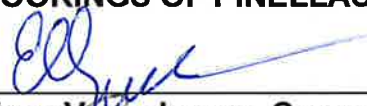


**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says that Second Notice of Annual Meeting of **THE MOORINGS OF PINELLAS COUNTY CONDOMINIUM ASSOCIATION, INC.** to be held **Monday, November 23, 2026 at 5:30 p.m. at Ameri-Tech Community Management Partners, LLC, 24701 US Highway 19 N, Suite 102, Clearwater, FL 33763** was mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE MOORINGS OF PINELLAS COUNTY CONDOMINIUM ASSOCIATION, INC.

By: 
Ellyse Vosselmann, Community Association Manager

By: 
Laura Franzese, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 23rd day of October 2026.

By **Ellyse Vosselmann**, as Community Manager and **Laura Franzese**, as Administrative Assistant of **The Moorings of Pinellas County Condominium Association, Inc.**, a Florida not-for-profit corporation.

Personally Known X or NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____ Sign 

Print 



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027