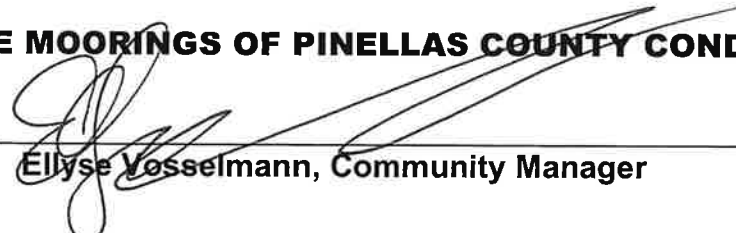


**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says that Second Notice of Annual Meeting of **THE MOORINGS OF PINELLAS COUNTY CONDOMINIUM ASSOCIATION, INC.** to be held **Tuesday, December 2, 2025 at 12:00 p.m. at Ameri-Tech Community Management, Inc., 24701 US Highway 19N, Suite 102, Clearwater, FL 33763** was mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE MOORINGS OF PINELLAS COUNTY CONDOMINIUM ASSOCIATION, INC.

By: 
Ellyse Vosselmann, Community Manager

By: _____
Laura Franzese, Administrative Assistant

Sworn to and subscribed before me this 31st day of October 2025.

By **Ellyse Vosselmann**, as Community Manager and **Laura Franzese**, as Administrative Assistant of **The Moorings of Pinellas County Condominium Association, Inc.**, a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign



Print

Patti Battista



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027